## Meeting Minutes:

## **02-04-13**

Mohsin (Co-Chair) assembled M&C quick fact sheet draft.

Discussion on inclusion of contact info (M&C group): on website

**Website** on hold until we get material and lists together

**Email-lists:** Talk to list master and see if Dr. Rutledge can help (avoid the faculty list approval)

**Town-hall meetings and election:** Announce election date @ meetings Wednesday (March 13<sup>th</sup>, 12:00-1:00 PM), noon-hour meeting (Refreshments served)

Hold-off scheduling the second meeting

## **AFT representative Introduction:**

Todd and Richelle introduce themselves